



- SPECIFICATIONS:-**
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
 2. ALL EXTERNAL WALLS ARE 250/200 THK. & ALL INTERNAL WALLS ARE 125 THK. & 75 THK.
 3. THE DEPTH OF U.G.W.R. & S.T.P. SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
 4. BRICK WORK 250/200 TH. WITH MORTAR 1:6 & BRICK WORK 125 TH & 75 TH. WITH MORTAR 1:4 MIX
 5. ALL CONCRETE OF R.C.C. WORKS AS SPECIFIED BY STRUCTURAL ENGINEER.
 6. GRADE OF STEEL AS SPECIFIED BY THE STRUCTURAL ENGINEER
 7. ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
 8. OTHER ITEMS ARE AS PER I.S. SPECIFICATION.
 9. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS.

DOOR OPENING SCHEDULE

LEGEND	WIDTH	HEIGHT	LINTEL HT	SIL HT
D1	1000	2100	2100	---
D2	900	2100	2100	---
D3	700	2100	2100	---
SD	2400	2100	2100	---
SD1	2250	2100	2100	---

WINDOW OPENING SCHEDULE

LEGEND	WIDTH	HEIGHT	LINTEL HT	SIL HT
W1	2400	1800	2100	300
W2	1650	1800	2100	300
W3	900	900	2100	1200
W4	600	700	2100	1400
W5	600	900	2100	1200

PROJECT TITLE:-
 PROPOSED TRIPLE & DOUBLE STORED RESIDENTIAL ROW - HOUSING COMPLEX AT - 336, DR. B.C. ROY ROAD, L.R. DAG NO - 956, 1658, 1660, 1661, 1662, 1669, 1671 TO 1674, 1680 TO 1684, 1688, 1689, 1694, 1696, 1672, MOUZA - ELACHI & JAGADAL, J.L. NO - 70 & 71, P.S. SONARPUR, UNDER RAJPUR - SONARPUR MUNICIPALITY, WARD NO - 25, DIST - SOUTH 24 PARGANAS.

SHEET TITLE:-
 FLOOR PLAN, FRONT ELEVATION, SECTION - AA & SECTION - BB (ROW HOUSE - C3)

ARCHITECT:-
M/s. Subir Kumar Basu
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DRAWN BY : A. ROY	DEALT : D.S.BHASKAR	CHECKED BY : R. BASU	APPROVED BY : SKB
SCALE : 1:1	SHEET NO. : 06	DATE : 10.03.2021	

WE DO HEREBY CERTIFY THAT FOUNDATION AND SUPERSTRUCTURE OF THE BUILDINGS PROPOSED FOR CONSTRUCTION AT 336, DR. B.C. ROY ROAD, L.R. DAG NO - 956, 1658, 1660, 1661, 1662, 1669, 1671 TO 1674, 1680 TO 1684, 1688, 1689, 1694, 1696, 1671 TO 1674, 1680 TO 1684, 1688, 1689, 1694, 1696, 1672, MOUZA - ELACHI & JAGADAL, J.L. NO - 70 & 71, P.S. SONARPUR, UNDER RAJPUR SONARPUR MUNICIPALITY, WARD NO - 25, DIST - SOUTH 24 PARGANAS UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY, HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

Jishnu Pal
JISHNU PAL
 B.Tech (Civil), M.E (Geo-tech)
 KMC Reg No: G.T/1/32
 GTER/NKDA/10/0043
 22/RJSON/G-T-1/2016-17
 SIGN. OF GEO - TECHNICAL ENGINEER

Mainak Majumdar
Mainak Majumdar
 B.C.E., M.C.E. (Struct)
 ESE-152/I of KMC
 ESR- (I), 152/4
 074/RJPSON/ESE/11-12
 SIGN. OF STRUCTURAL ENGINEER

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDINGS AT 336, DR. B.C. ROY ROAD, L.R. DAG NO - 956, 1658, 1660, 1661, 1662, 1669, 1671 TO 1674, 1680 TO 1684, 1688, 1689, 1694, R.S. DAG NO - 804, 1636, 1638, 1639, 1646, 1647, 1649 TO 1654, 1658 TO 1664, 1666, 1667, 1672, MOUZA - ELACHI & JAGADAL, J.L. NO - 70 & 71, P.S. SONARPUR, UNDER RAJPUR - SONARPUR MUNICIPALITY, WARD NO - 25, DIST - SOUTH 24 PARGANAS UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY, HAVE BEEN PREPARED IN CONFORMING WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS IS ALSO TO CERTIFY THAT RELEVANT "NO OBJECTION" CERTIFICATES FROM THE RESPECTIVE AUTHORITIES, SUCH AS FIRE AND EMERGENCY SERVICE DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT THE BUILDINGS ON THE SAID HOLDING.

Subir Kumar Basu
SUBIR KUMAR BASU
 E.B.A. NO. 818/RJP-SON
 SIGN. OF ARCHITECT.

FOR MANYA DEALTRADE PVT. LTD. & ORS
Se Approved
AUTHORISED SIGNATORY
 SIGN. OF OWNER

OFFICE USE:

Checked by <i>(Signature)</i> (AVIJIT GHARAI) Sub-Assistant Engineer RAJPUR-SONARPUR MUNICIPALITY	Checked by <i>(Signature)</i> (BANKIM KUMAR) Assistant Engineer Local Office Engineer-in-charge RAJPUR-SONARPUR MUNICIPALITY
APPROVED Plan No. <u>233/03/26/26</u> Date <u>19/03/2021</u> Valid Upto <u>19/03/2026</u> <i>(Signature)</i> Dr. Pallab Das Assistant Engineer In-Charge, P.W.D. RAJPUR-SONARPUR MUNICIPALITY	